



**Back
In
Our
Skin**

FEBRUARY 29 & MARCH 1, 2020

PRELUDE & WELCOME

(* Please stand if able.)

***THANKSGIVING FOR BAPTISM**

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

A: Amen.

P: A reading from Romans: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. (*Romans 6:3-5*)

P: We give you thanks, holy and gracious God, for you created the waters of the earth: wide oceans, rushing streams, clear lakes, mighty rivers. You led your people through the sea and called them to life in covenant with you. Your Son was baptized in the river Jordan to begin his mission among us. You pour out your Holy Spirit to renew the face of the earth. Through this water remind us of the gift of baptism. Renew us in your promise so that we may serve this world in all its need; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

P: Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through Jesus Christ our Lord.

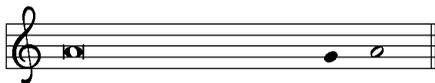
A: Amen.

***GATHERING HYMN:** “Guide Me Ever, Great Redeemer” **Hymn #618**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

***PRAYER OF THE DAY**

(The Prayer of the Day begins the transition toward the reading and the interpretation of the Bible, often telegraphing some of the issues and concerns to be raised by the readings.)

P: Let us pray.

P: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Genesis 2:15-17; 3:1-7

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it.

¹⁶And the LORD God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

R: The word of the Lord,

C: Thanks be to God!

PSALM 32 (SATURDAY)

WA: Happy are they whose transgressions are forgiven, and whose sin is put away!

C: Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!

WA: While I held my tongue, my bones withered away, because of my groaning all day long.

C: For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

WA: Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

C: Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

WA: You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

C: "I will instruct you and teach you in the way that you should go; I will guide you with my eye.

WA: Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

C: Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

WA: Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are | true of heart.

CHORAL ANTHEM (SUNDAY) "Lord, I Call to You"

Lord, I call to you, Lord I call to you, show forth your love, have mercy.

Lord, hear my supplication.

Blot out all my sin, wash me through and through.

Send your joy, Lord, once more.

Show forth your love, Lord, hear my prayer.

SECOND READING

Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

R: The word of the Lord,

C: Thanks be to God!

CHILDREN'S SERMON (SUNDAY)

*GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

*GOSPEL READING

Matthew 4:1-11

P: The holy gospel according to Matthew,

C: **Glory to you, O Lord.**

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" ⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" ⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" ¹¹Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

C: **Praise to you, O Christ!**

SERMON

*HYMN OF THE DAY: "O Lord, throughout These Forty Days"

Hymn #319

*PRAYERS OF INTERCESSION

WA: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

WA: Lord Jesus, you were tempted by Satan in the wilderness and the evil one was no match for you. You are the way, the truth, the power, and the light. As we prepare to call our next Bishop, assure us that you stand with us. Because you know who our next Bishop will be, do not let fear overtake our hearts. Remind us of the victory we have in you. Hear us, O God.

C: **Your mercy is great.**

WA: God of the wilderness, we pray for the church. Lead us in showing grace and hospitality to all who struggle with doubt or shame. Make your church holy ground where all people can be seen and loved for who you have created them to be. Hear us, O God.

C: Your mercy is great.

WA: We pray for creation. Show your glory in deserts and on mountaintops. Nourish gardens and orchards and bless those who tend them. Forgive us for our desire to dominate creation instead of serving as faithful stewards and caretakers. Hear us, O God.

C: Your mercy is great.

WA: We pray for the nations. Liberate leaders and governments from the temptation to exercise unjust dominion over those whom they are called to lead and serve. Hear us, O God.

C: Your mercy is great.

WA: We pray for those in need. Sustain those who are hungry and alone, those who are anxious, those facing difficult decisions, and those facing a recent diagnosis or new grief. (*We pray especially for . . .*) Hear us, O God.

C: Your mercy is great.

WA: We thank you for putting new songs on our lips and in our hearts. Hear our voices as we join in songs of lament and praise. We give thanks for musicians, composers, and poets (*especially George Herbert; other musicians or music ministries of the local congregation may be named*). Hear us, O God.

C: Your mercy is great.

WA: We praise you for bringing us through the desert into the promised land of your kingdom. We give thanks for saints who have guided us in times of trial and joy (*especially*). Hear us, O God.

C: Your mercy is great.

WA: According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C: Amen.

***SHARING OF THE PEACE**

ANNOUNCEMENTS AND OFFERING

***OFFERTORY SONG**

“Create in Me a Clean Heart”

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

***OFFERTORY PRAYER**

WA: Let us pray. God of goodness and growth,

C: all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

*THE GREAT THANKSGIVING

(We prepare for Christ to enter our very bodies with the words "The Lord be with you," just as the angel Gabriel once used these same words to announce Jesus' conception in the virgin Mary's womb, e.g. Luke 1:26-28.)

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you. And al - so with you.' The second staff has two measures: 'Lift up your hearts. We lift them to the Lord.' The third staff has two measures: 'Let us give thanks to the Lord our God.' The fourth staff has two measures: 'It is right to give our thanks and praise.'

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ.
You call your people to cleanse their hearts and prepare with joy for the
pas - chal feast, that re - newed in the gift of bap - tism,
we may come to the full - ness of your grace.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff contains the first line of the hymn, the second staff the second line, the third staff the third line, and the fourth staff the final line. The piece concludes with a double bar line.

*EUCCHARISTIC PRAYER

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

A: Amen.

P: Celebrating his resurrection, we shout Amen.

A: Amen.

P: Trusting his presence in every time and place, we plead Amen.

A: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

A: Amen.

***LORD'S PRAYER**

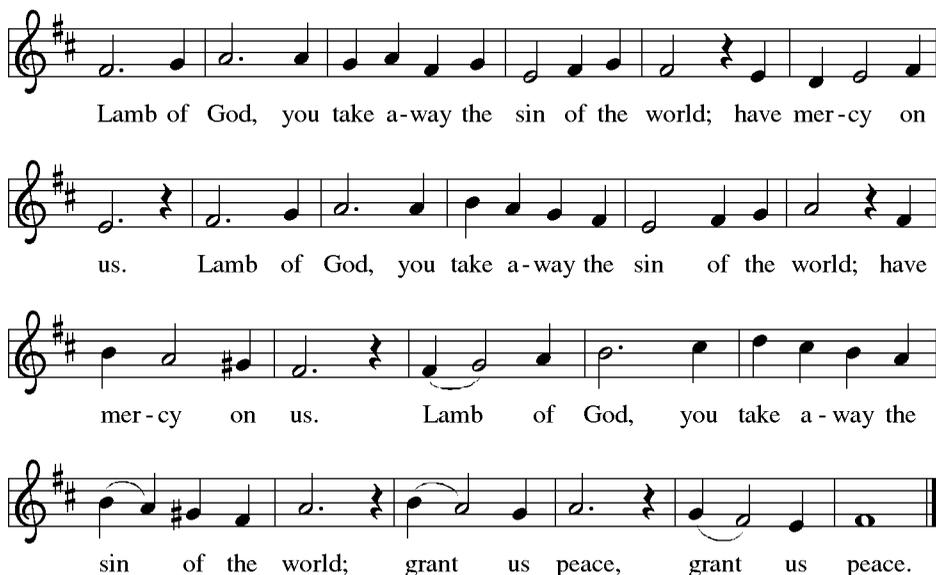
P: Lord remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world! Come to the table of mercy and joy.

COMMUNION SONG “Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS: “Lord Jesus, You Shall Be My Song” Hymn #808
“We Eat the Bread of Teaching” Hymn #518
“You are Holy” Hymn #525

***PRAYER AFTER COMMUNION**

WA: Let us pray. We thank you, living God,

C: for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus’ name we pray. Amen.

***BLESSING**

P: Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, † bless you, unbind you, and send you in love and in peace. **A: Amen.**

***SENDING SONG**

“I Want Jesus to Walk with Me”

Hymn #325

***DISMISSAL**

WA: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God.

POSTLUDE

Seasonal Resources from Sunday's & Seasons, copyright ©2015 Augsburg Fortress

The readings for next week are:
Genesis 12:1-4a, Psalm 121, Romans 4:1-5, 13-17, and Johns 3:1-17



www.mt-calvarylutheran.org | 266-4859

Forget Thee Not Notes:
February 29 & March 1, 2020

Pastor: Reverend Scott Klimke

Cell phone: (570) 367-3421

Email: sklimke6@gmail.com

Pastor: Reverend Jonathan Adams

Cell phone: (412) 817-6704

Email: revjonoadams@gmail.com

Director of Music/Organist: Dan Gresh

Mission:

Inviting every generation on a shared journey to Christian growth.

Last Week's Attendance: February 22 - 119 February 23 – 136

Weekly Schedule:

<p>Sat: 5:30 pm Worship</p> <hr/> <p>Sun: 8:30 pm Sunday School 8:45 am Worship 9:45 am Adult Sunday School 9:45 am Confirmation 7:00 pm Volleyball</p> <hr/> <p>Wed: 6:30 pm Mid-Week Lenten Service 7:00 pm Choir Rehearsal</p>	<p>Thurs: 1:00 pm Women's Bible Study</p> <hr/> <p>Sat: 5:30 pm Worship</p> <hr/> <p>Sun: 8:30 pm Sunday School 8:45 am Worship 9:45 am Adult Sunday School 9:45 am Confirmation 7:00 pm Volleyball</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



To prepare for Easter, Mount Calvary is providing families with elementary and middle school children "Lent in a Box." Each box contains hands-on activities, scripture pages, interactive prayer activities, and stories of people who encounter Jesus. It's our hope that using the activities in each box will help you and your family prepare for Easter not just on Sundays but have meaningful faith conversations throughout the week. See Pastor Jono after worship today if your family hasn't already received its box!

February 29 & March 1, 2020

Greeters:	5:30 Linda Barnhart	8:45 Carmen Schellhammer
Reader:	5:30 Cindy Buday	8:45 Susan Brandau
Worship Assist:	5:30 Kathy Ling	8:45 Ray Leverknight
Comm. Assist:	5:30 Cindy Solarczyk	8:45 Stephanie Hockensmith
Acolyte:	5:30 Kaia Selepack	8:45 Luke Raho
Crucifer		8:45
Ushers:	5:30 Jerry & Ruth Pozun	8:45 Mary Ann Mapes & Patti Sliko
Communion Bread:	Sat. & Sun. Kathy Ling	

March 7 & 8, 2020

Greeters:	5:30 Jeff & Michele Wingard	8:45 Jonathan & Melanie Perry
Reader:	5:30 Missy Brodt	8:45 Jan Mertz
Worship Assist:	5:30 Joan Hunter	8:45 Harold Ashcraft
Comm. Assist:	5:30 Deb Rychak	8:45 Laura Bower
Acolyte:	5:30	8:45 Levi Hockensmith
Crucifer		8:45
Ushers:	5:30 Kevin & Chris Oleska	8:45 Kierisa & Thomas Hockensmith
Communion Bread:	Sat. & Sun. Jim & Christine Koshute	

Remember Jean Wechtenhiser who is known to be hospitalized.

Remember these individuals for whom prayer was requested: Dick and Linda, Darlene, Andrew Wilcox, Dolly, Chiz, Patti, Scott, Dorothy, Midge, Mary, Denny, Shirley, Dave, Jennifer, Rita, Sylvia, Don, Landon, Dwane, Harold, Donna, Karen Finnegan, Porter, Charlotte, Bob and Family, Andy, Mary Lou, Jean, Florence, Heidi, Gene, Harry and Debbie Mogart, Presley, Josh, John and Kathy, Joe and Marge, Marlene Barrick, Linda, Mary Ann, Patti Sliko, Sam, Ted, Tyler, Mary Anne, Jim Balogh, Ford Family, Ken Sliko, Harry, Linda, Bill, Elisa, Nathan, Brian, Bree, John, Patti Sliko, Gindlesperger Family, Mary Kay Mostoller, Bill Sabo, Linda, Patti, Lona, Pat Custer, Barb, Jill, Dave, Karen, Lauren, Billy, Mike, Larry and Sandy, Jim and Beth Rice, Maggie, Jan Louder, Larry, Michelle, Shelia, Janice, Claudia Plows, Monica, and Rick Gallus.

VISITORS' AND GENERAL INFORMATION

Attention: Parents/Grandparents

Is your little one having a bad day? Please feel free to utilize our new lounge, sometimes referred to as “the cry room,” at any time. It’s the room right off the narthex with the sliding glass doors. Besides the big comfy couches, there is a closet with lots of toys to occupy someone’s time and attention. You won’t be totally isolated from the service because there are speakers which carry the service from the nave. Should you have any questions, contact an usher or greeter.

Busy Bags

There are bags in the Narthex to keep your little ones busy during church. Please feel free to help yourself. They are located near the flower chart.

Please Recycle Bulletins

If you won’t be using it at home, please put your used bulletin in one of the blue bins found in the narthex.

Public Wi-Fi

Login:

john316guest

Handicap Accessible Bathroom

There is a handicapped accessible bathroom at the end of the narthex corridor in which the elevator is found.

Audio Recordings

Weekly readings, sermons, and special music are now available at www.mt-calvarylutheran.org. Click on the link at the bottom of the web page.

Prayer List Submissions

Please help us keep the prayer list organized and up to date. Provided they arrive in the church office by 2 PM on Wednesday, new names will be added to the prayer list before the publication of that weekend’s bulletin. Once on the prayer list, names will remain there for three weeks unless a longer period has been specifically requested. Names can be submitted to our secretary, Sue Cade, by phone or emailed to Sue at cades@mt-calvarylutheran.org

Bulletin Information Submissions

The bulletin is printed by noon on Thursdays. Please have all of your announcements to Sue Cade by Tuesday afternoon. Announcements should be emailed to caedes@mt-calvarylutheran.org. You should also include Pastor Scott on any and all announcements that you send so he can be aware of them during the editing process. Pastor Scott's email address is sklimke6@gmail.com

Electronic Newsletter

We are able to send the Hilltopper electronically. If you would like your newsletter emailed to you, please email Sue Cade at caedes@mt-calvarylutheran.org. This way emails will be correct. Sending the newsletter through email will make us more efficient. If you have any questions, please call Sue Cade at 814-266-4859.

Mt. Calvary Press Release

You now have an opportunity to sponsor the Mt. Calvary Lutheran Church notice in the Saturday issue of the Johnstown Tribune-Democrat newspaper! We are asking if any of our members are interested in sponsoring this ad for 1 week. The cost is \$11.00. We are also giving you the opportunity to place this as an Honorarium or Memorial, if you wish.



Sponsored by _____

In Honor/Memory of _____ How Many Weeks _____

Sequanota's Wacky Bowling

Sequanota's Wacky Bowling Fundraiser is **Sunday, March 8th at Richland Lanes from 3-5pm**. This is a great event that allows our youth (and adults) to support the ministry of Sequanota. You don't have to be good at bowling—this is wacky, “creative” bowling that is fun and funny for all ages and abilities, but lanes for regular bowling are also available. Prizes for strikes, highest score, and the congregation with the most participants. Bring a few extra dollars for the raffle; win a Sequanota t-shirt, mug, or bandana. \$20/person covers two games and shoe rental. Since you could almost throw a bowling ball at Richland Lanes from Mt. Calvary, it would be a shame if we didn't have a sizable group. See Pastor Jonathan to sign up.



WELCA 2020

During 2020, our WELCA group will focus efforts in our church family's health, wellness and spiritual needs. Please be sure to look at the bulletin board as you enter the narthex. WELCA will have it decorated during the year with valuable information on these topics.

You can help us "SPRING" into healthy habits during the month of March by contributing to this bulletin board. Paper flowers will be available on the table in front of the bulletin board. Take a minute and write a spiritual, health or wellness tip on a flower and put it in the basket also located on the table. A WELCA member will hang your flower on the bulletin board. Help WELCA fill the bulletin board with good health and wellness!



2020 Wednesday Lenten Luncheons

March 4 Walnut Grove COB

March 11 Mount Calvary Lutheran

March 18 Beulah United Methodist

March 25 Belmont United Methodist

April 1 Oakland United Methodist

The cost of the lunch is \$7.00. We are also asking everyone to bring a ***canned good*** or make a ***monetary donation*** to the Walnut Grove Food Pantry. Luncheons will begin at noon with a 10-15-minute worship service to be planned by the host congregation's minister or other designated person. The general format of worship is a hymn or two, scripture reading, meditation, and prayer.

“Faith” Stomper Statue



Mount Calvary has a new visitor, you may have noticed it in the narthex. The "Faith" Stomper statue is a community art project created as part of the Allegheny Synod youth event in November 2019 and symbolizes our faith being part of how we respond to mental health issues. The statue has been traveling to various congregations and will spend the next few months here in Johnstown. If you're interested in learning more about how our own youth contributed to decorating the statue, talk to any of the students who attended the State College youth event last fall.