

BACK TO ONE



ANOTHER



MARCH 14 & 15, 2020

PRELUDE & WELCOME

(*) Please stand if able.

***CONFESSION AND FORGIVENESS**

P: We gather in the name of our baptism, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

P: God at the margins,

All: We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of ✝ Christ, leading you from death into life.

C: Amen.

***GATHERING HYMN:** "Christ, the Life of All the Living" **Hymn #339**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

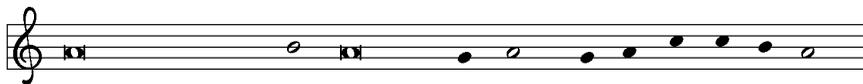
***KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



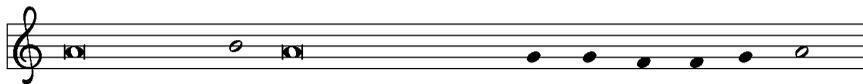
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

***PRAYER OF THE DAY**

(The Prayer of the Day begins the transition toward the reading and the interpretation of the Bible, often telegraphing some of the issues and concerns to be raised by the readings.)

P: Let us pray.

P: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

FIRST READING

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

R: The word of the Lord,

C: Thanks be to God!

PSALM 95 (SATURDAY)

WA: Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

C: Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

WA: For you, LORD, are a great God, and a great ruler above all gods.

C: In your hand are the caverns of the earth; the heights of the hills are also yours.

WA: The sea is yours, for you made it, and your hands have molded the dry land.

C: Come, let us worship and bow down, let us kneel before the LORD our maker.

WA: For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

C: "Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

WA: There your ancestors tested me, they put me to the test, though they had seen my works.

C: Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'

WA: Indeed I swore in my anger, 'They shall never come to my rest.'"

CHOIR ANTHEM (SUNDAY) "God So Loved the World"

God so loved the world, God so loved the world, that he gave His only begotten Son, that whoso believeth, believeth in Him should not perish, should not perish, but have everlasting life.

For God sent not His Son in to the world to condemn the world, God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

SECOND READING

Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone

might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

R: The word of the Lord,

C: Thanks be to God!

CHILDREN'S SERMON (SUNDAY)

*GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

*GOSPEL READING

John 4:5-42

P: The holy gospel according to John,

C: Glory to you, O Lord.

⁵Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob,

who gave us the well, and with his sons and his flocks drank from it?”¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we

believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The gospel of the Lord.

C: Praise to you, O Christ!

SERMON

***HYMN OF THE DAY:**

“All Are Welcome ”

Hymn #641

***PRAYERS OF INTERCESSION**

WA: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

WA: Lord Jesus, you sought out and called the Samaritan woman into your life. As we prepare to call our next Bishop, we may not feel worthy to be part of this holy work, but you call us and make us worthy. Remind us Lord, that you are with us. You are leading and guiding us. Most of all Lord Jesus, raise up the person we need to be the next Bishop of the Allegheny Synod. Hear us, O God.

C: Your mercy is great.

WA: God of living water, send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the savior of the world. Hear us, O God.

C: Your mercy is great.

WA: God of living water, protect from pollution or misuse all rivers, lakes, oceans, and streams (*local water sources may be named*). Bless the work of those who dig wells and those who advocate for access to clean water, that all people and animals have enough to drink. Hear us, O God.

C: Your mercy is great.

WA: God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. Hear us, O God.

C: Your mercy is great.

WA: God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Draw near to all who are ill (*especially*). Assure those questioning your presence in the midst of doubt or suffering. Hear us, O God.

C: Your mercy is great.

WA: God of living water, renew us in the promises of baptism. Join us together in worship, fellowship, and sharing your good news. Embolden us to serve others and to work for justice and peace. Hear us, O God. **C: Your mercy is great.**

WA: God of living water, we thank you for those who endured suffering and who now boast in the glory of God (*especially*). Pour your Holy Spirit into our hearts and give us peace as we live in the hope of our salvation. Hear us, O God. **C: Your mercy is great.**

WA: According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **C: Amen.**

*SHARING OF THE PEACE

ANNOUNCEMENTS AND OFFERING

*OFFERTORY SONG “Create in Me a Clean Heart”

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

*OFFERTORY PRAYER

WA: Let us pray. Merciful God,

C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

*THE GREAT THANKSGIVING

(We prepare for Christ to enter our very bodies with the words "The Lord be with you," just as the angel Gabriel once used these same words to announce Jesus' conception in the virgin Mary's womb, e.g. Luke 1:26-28.)

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

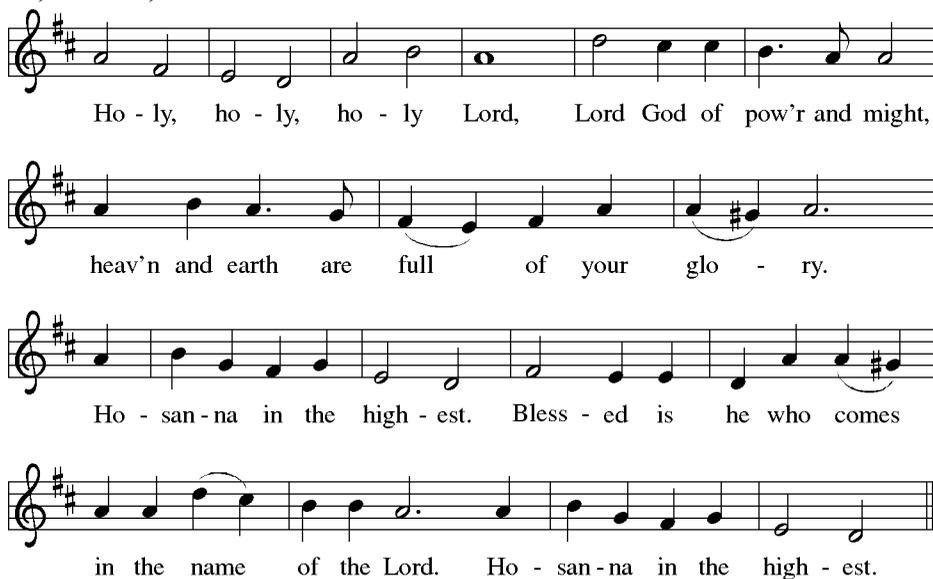
It is right to give our thanks and praise.

*PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ.
You call your people to cleanse their hearts and prepare with joy for the
pas - chal feast, that re - newed in the gift of bap - tism,
we may come to the full - ness of your grace.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

A: Amen.

P: Celebrating his resurrection, we shout Amen.

A: Amen.

P: Trusting his presence in every time and place, we plead Amen.

A: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

A: Amen.

***LORD'S PRAYER**

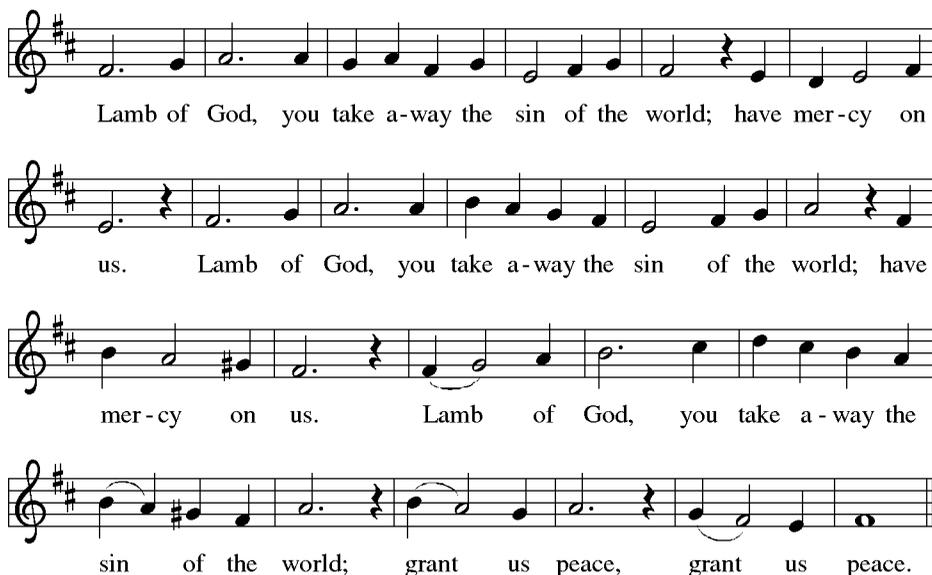
P: Lord remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has prepared the feast. Come to the table where all are welcomed home.

COMMUNION SONG “Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS: “Bless Now, O God, The Journey” **Hymn #326**
“Come to Me, All Pilgrims Thirsty” **Hymn #777**
“As the Deer Runs to the River” **Hymn #331**

*PRAYER AFTER COMMUNION

WA: Sovereign God,

C: in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.

***BLESSING**

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace. **A: Amen.**

***SENDING SONG** "Eternal Lord of Love, Behold Your Church " **Hymn #321**

***DISMISSAL**

WA: Go in peace. Serve the Lord.

A: Thanks be to God.

POSTLUDE

Seasonal Resources from Sunday's & Seasons, copyright ©2015 Augsburg Fortress

The readings for next week are:
1 Samuel 16:1-13, Psalm 23, Ephesians 5:8-14, John 9:1-41



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Forget Thee Not Notes:

March 14 & 15, 2020

Pastor: Reverend Scott Klimke

Cell phone: (570) 367-3421

Email: sklimke6@gmail.com

Pastor: Reverend Jonathan Adams

Cell phone: (412) 817-6704

Email: revjonoadams@gmail.com

Director of Music/Organist: Dan Gresh

Mission:

Inviting every generation on a shared journey to Christian

growth.

Last Week's Attendance: March 7 - 103 March 8 - 57

Weekly Schedule:

Sat: 5:30 pm Worship	Thurs: 1:00 pm Women's Bible Study
Sun: 8:30 pm Sunday School	Sat: 5:30 pm Worship
8:45 am Worship	Sun: 8:30 pm Sunday School
9:45 am Adult Sunday School	8:45 am Worship
9:45 am Confirmation	9:45 am Adult Sunday School
7:00 pm Volleyball	9:45 am Confirmation
Wed: 6:30 pm Mid-Week Lenten Service	7:00 pm Volleyball
7:00 pm Choir Rehearsal	



To prepare for Easter, Mount Calvary is providing families with elementary and middle school children "Lent in a Box." Each box contains hands-on activities, scripture pages, interactive prayer activities, and stories of people who encounter Jesus. It's our hope that using the activities in each box will help you and your family prepare for Easter not just on Sundays but have meaningful faith conversations throughout the week. See Pastor Jono after worship today if your family hasn't already received its box!

March 14 & 15, 2020

Greeters:	5:30 Leonard & Nancy Strihan	8:45 Ruth Ann Wolfe & Foor Family
Reader:	5:30 Anita Brodt	8:45 Gretel Kaltenbaugh
Worship Assist:	5:30 Noelle Berkey	8:45 Lois Sholtis
Comm. Assist:	5:30 Deb Rychak	8:45 Teresa Lumley
Acolyte:	5:30	8:45 Luke Raho
Crucifer		8:45 Austin Yarnick
Ushers:	5:30 Brian Hiltz & Jeff Wingard	8:45 David & Melissa Raho
Communion Bread:	Sat. & Sun. Brent & Ida Mary Williams	

March 21 & 22, 2020

Greeters:	5:30 Elaine & Randy Sterner	8:45 Jonathan & Melanie Perry
Reader:	5:30 Bill Layton	8:45 Jonathan Perry
Worship Assist:	5:30 Jan Layton	8:45 Mike Kozak
Comm. Assist:	5:30 Deb Rychak	8:45 Betty Schofield
Acolyte:	5:30 Logan Punako	8:45 Paige Williams
Crucifer		8:45 Lily Swartz
Ushers:	5:30 Brian Hiltz & Jeff Wingard	8:45 Bill Eschrich & Steve Konkula
Communion Bread:	Sat. & Sun. Linda Barnhart	

Remember Patti Sliko, who is known to be hospitalized.

Remember these individuals for whom prayer was requested: Karen Finnegan, Porter, Charlotte, Bob and Family, Andy, Mary Lou, Jean, Florence, Heidi, Gene, Harry and Debbie Mogart, Presley, Josh, John and Kathy, Joe and Marge, Marlene Barrick, Linda, Mary Ann, Sam, Ted, Tyler, Mary Anne, Jim Balogh, Ford Family, Ken Sliko, Harry, Linda, Bill, Elisa, Nathan, Brian, Bree, John, Gindlesperger Family, Mary Kay Mostoller, Linda, Patti, Lona, Barb, Jill, Dave, Karen, Lauren, Billy, Mike, Larry and Sandy, Jim and Beth Rice, Maggie, Jan Louder, Larry, Michelle, Shelia, Janice, Monica, Rick Gallus, Kathy, Dick and Linda, Darlene, Andrew Wilcox, Dolly, Chiz, Patti, Scott, Dorothy, Midge, Mary, Denny, Shirley, Dave, Jennifer, Rita, Sylvia, Don, Landon, Dwane, Harold, Donna, Katherine Kinzey, Jack W., Emanuel, Jean Wechtenhiser, Sharon Naugle, Dianne Thoburn, Pat Custer, Claudia Plows, Kiniry Family, Jim, Bill Sabo, Henry, and Bob Loftis.

VISITORS' AND GENERAL

Attention: Parents/Grandparents

Is your little one having a bad day? Please feel free to utilize our new lounge, sometimes referred to as “the cry room,” at any time. It’s the room right off the narthex with the sliding glass doors. Besides the big comfy couches, there is a closet with lots of toys to occupy someone’s time and attention. You won’t be totally isolated from the service because there are speakers which carry the service from the nave. Should you have any questions, contact an usher or greeter.

Busy Bags

There are bags in the Narthex to keep your little ones busy during church. Please feel free to help yourself. They are located near the flower chart.

Please Recycle Bulletins

If you won’t be using it at home, please put your used bulletin in one of the blue bins found in the narthex.

Public Wi-Fi

Login:

john316guest

Handicap Accessible Bathroom

There is a handicapped accessible bathroom at the end of the narthex corridor in which the elevator is found.

Audio Recordings

Weekly readings, sermons, and special music are now available at www.mt-calvarylutheran.org. Click on the link at the bottom of the web page.

Prayer List Submissions

Please help us keep the prayer list organized and up to date. Provided they arrive in the church office by 2 PM on Wednesday, new names will be added to the prayer list before the publication of that weekend’s bulletin. Once on the prayer list, names will remain there for three weeks unless a longer period has been specifically requested. Names can be submitted to our secretary, Sue Cade, by phone or emailed to Sue at caedes@mt-calvarylutheran.org

Bulletin Information Submissions

The bulletin is printed by noon on Thursdays. Please have all of your announcements to Sue Cade by Tuesday afternoon. Announcements should be emailed to caedes@mt-calvarylutheran.org. You should also include Pastor Scott on any and all announcements that you send so he can be aware of them during the editing process. Pastor Scott's email address is sklimke6@gmail.com

Electronic Newsletter

We are able to send the Hilltopper electronically. If you would like your newsletter emailed to you, please email Sue Cade at caedes@mt-calvarylutheran.org. This way emails will be correct. Sending the newsletter through email will make us more efficient. If you have any questions, please call Sue Cade at 814-266-4859.

Mt. Calvary Press Release

You now have an opportunity to sponsor the Mt. Calvary Lutheran Church notice in the Saturday issue of the Johnstown Tribune-Democrat newspaper! We are asking if any of our members are interested in sponsoring this ad for 1 week. The cost is \$11.00. We are also giving you the opportunity to place this as an Honorarium or Memorial, if you wish.



Sponsored by _____

In Honor/Memory of _____ How Many Weeks _____

2020 Wednesday Lenten Luncheons

March 18 Beulah United Methodist
March 25 Belmont United Methodist
April 1 Oakland United Methodist

The cost of the lunch is \$7.00. We are also asking everyone to bring a *canned good* or make a *monetary donation* to the Walnut Grove Food Pantry. Luncheons will begin at noon with a 10-15-minute worship service to be planned by the host congregation's minister or other designated person. The general format of worship is a hymn or two, scripture reading, meditation, and prayer.

Spring Clean Out

Through the years, the church has accumulated many items tucked away in various storage areas. Just like our own homes that need an occasional cleaning out, so does our church.

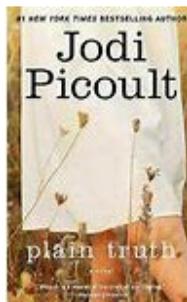
The Property committee will meet **Saturday, April 4 at 9:00 a.m.** to do a spring cleaning. We are looking at items that have not been used for some time. If you are aware of any of these items that you had donated to the church and would like to keep them, please post a note on them and mark it “saved” along with your name and phone number (or call the office).

All unused items will be donated to the church yard sale to raise money for other projects.

WELCA 2020

During 2020, our WELCA group will focus efforts in our church family's health, wellness and spiritual needs. Please be sure to look at the bulletin board as you enter the narthex. WELCA will have it decorated during the year with valuable information on these topics.

You can help us "SPRING" into healthy habits during the month of March by contributing to this bulletin board. Paper flowers will be available on the table in front of the bulletin board. Take a minute and write a spiritual, health or wellness tip on a flower and put it in the basket also located on the table. A WELCA member will hang your flower on the bulletin board. Help WELCA fill the bulletin board with good health and wellness!



Book Discussion

Title: Plain Truth
By Jodi Picoult

April 13, at 6:30 pm