Saturday, October 29, 2022 and Sunday, October 30, 2022

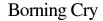
Reformation Sunday

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Hymn: ELW 732: "Borning Cry"





- "I was there to hear your born-ing cry, I'll be there when you are old. "When you heard the won-der of the Word I was there to cheer you on;
- the mid-dle a ges of your life, not too old, no lon ger young,



re - joiced the day you were bap-tized to see your life un-fold. you were raised to praise the liv - ing Lord, to whom you now be-long. I'll be there to guide you through the night, com-plete what I've be - gun.



was there when you were but a child, with a faith to suit you well; you find some-one to share your time and you join your hearts as one, When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



a blaze of light you wan-dered off to find where de-mons dwell." I'll be there to make your vers - es rhyme from dusk till ris - ing have al - ways been, with just one more sur - prise." I'll be there as



4 "I was there to hear your born-ing cry, I'll be there when you are



I re-joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937 Music: WATERLIFE, John C. Ylvisaker Text and music © 1985 John Ylvisaker.

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Hymn of Praise: ELW pages 140-141, Setting 3: "Worthy is Christ"

Refrain
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *Refrain*

Power, riches, wisdom, and strength, and honor, blessing, and glory are his. *Refrain*

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. *Refrain*

For the Lamb who was slain has begun his reign. Alleluia. Refrain

Prayer of the Day

P: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

P: The word of the Lord,

A: Thanks be to God!

Psalm 46

P: God is our refuge and strength, a very present help in trouble.

A: Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

P: though its waters rage and foam, and though the mountains tremble with its tumult.

A: There is a river whose streams make glad the city of God, the holy habitation of the Most High.

P: God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

A: The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

P: The Lord of hosts is with us; the God of Jacob is our stronghold.

A: Come now, regard the works of the Lord, what desolations God has brought upon the earth;

P: behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

A: "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

P: The Lord of hosts is with us; the God of Jacob is our stronghold.

Second Reading: Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

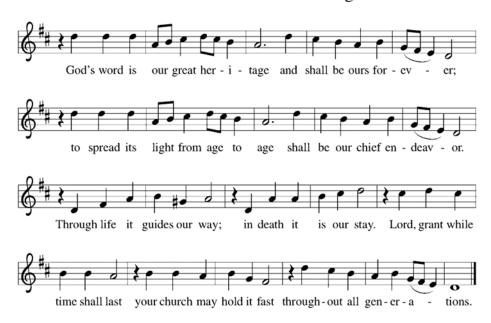
But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

P: The word of the Lord,

A: Thanks be to God!

Gospel Acclamation: ELW 509: "God's Word is Our Great Heritage"

God's Word Is Our Great Heritage



Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt. Music: EIN FESTE BURG, Martin Luther, 1483–1546

P: The Gospel according to John.

A: Glory to you, O Lord!

Gospel: John 8:31-36

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

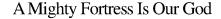
Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

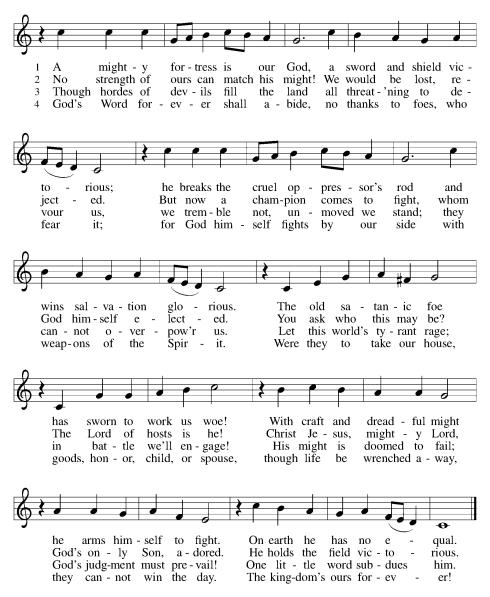
P: The gospel of the Lord.

A: Praise to you, O Christ!

Sermon

Hymn of the Day: ELW 504: "A Mighty Fortress is Our God"





Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship* Music: EIN FESTE BURG, Martin Luther Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Affirmation of Baptism - Assembly (Saturday)

PRESENTATION

P: Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

P: Let us pray. Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

A: Amen.

PROFESSION OF FAITH

P: Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

All: I renounce them.

P: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

All: I do, and I ask God to help and guide me.

P: People of God, do you promise to support and pray for one another in your life in Christ? **All: We do, and we ask God to help and guide us.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

All: Amen.

<u>Affirmation of Baptism – Confirmands (Sunday)</u>

PRESENTATION

P: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

P: I present Ian, Lili, and Savannah, who desire to make public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for these sisters and brother, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

A: Amen.

P: Let us pray. Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

A: Amen.

PROFESSION OF FAITH

P: Confirmands, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: I renounce them.

P: Confirmands, do you believe in God the Father?

Response: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

Response: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

Response: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

AFFIRMATION

P: Confirmands, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Each person responds: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these sisters and brother and pray for them in their life in Christ?

A: We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life.

P: Stir up in Ian, Lili, and Savannah the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

A: Amen.

P: Father in heaven, for Jesus' sake, stir up in Ian, Lili, and Savannah the gift of your Holy Spirit; confirm their faith, guide their life, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

A: Amen.

P: Let us rejoice with these sisters and brother in Christ.

A: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

Prayers of Intercession

P: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

P: God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. Hear us, O God.

A: Your mercy is great.

P: God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

A: Your mercy is great.

P: God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Hear us, O God.

A: Your mercy is great.

P: God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis (especially). Hear us, O God.

A: Your mercy is great.

P: God our redeemer, we pray for our congregation. Bless all who are preparing for baptism or affirmation of baptism. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

A: Your mercy is great.

P: God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

A: Your mercy is great.

P: With grateful hearts, we commend our spoken and silent prayers to you, O God, through Jesus Christ, our Lord.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always. A: And also with you.

<u>Announcements</u>

Offertory Song: ELW 692: "We Are an Offering"

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

Offertory Prayer

P: Generous God,

A: you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. Amen.

Great Thanksgiving

P: The Lord be with you. A: And also with you.

P: Lift up your hearts. A: We lift them to the Lord.

P: Let us give thanks to the Lord our God. A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

"Holy God, We Praise Your Name"

(ELW 414, Verse 2)

Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Hunger no more. Thirst no more. Come to the banquet of life.

"Lamb of God"

(ELW 336, Verse 3)
I was so lost, I should have died,
but you have brought me to your side
to be led by your staff and rod
and to be called a lamb of God.

Refrain
O Lamb of God,
sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in your precious blood,
my Jesus Christ, the Lamb of God.

Communion Distribution

Communion Music:

"Safe" by Phil Wickham

ELW 507: "O God of Light" as interpreted by Dan Gresh

Prayer After Communion

P: Faithful God,

A: you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. Amen.

Blessing

P: May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: ELW 513: "Listen, God is Calling"

Listen, God Is Calling Neno lake Mungu



Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922 Music: NENO LAKE MUNGU, Tanzanian tune

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Dismissal:

P: With faith renewed, hope restored, and love revived, we go,

A: to invite every generation on a shared journey to Christian growth.