



Worship Program

August 17<sup>th</sup> & 18<sup>th</sup>, 2024

Lectionary 20

## Introduction

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

## Confession & Forgiveness \*Please stand if you are able.

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

#### C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence is kept for reflection.)

P: God, our provider,

C: Help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

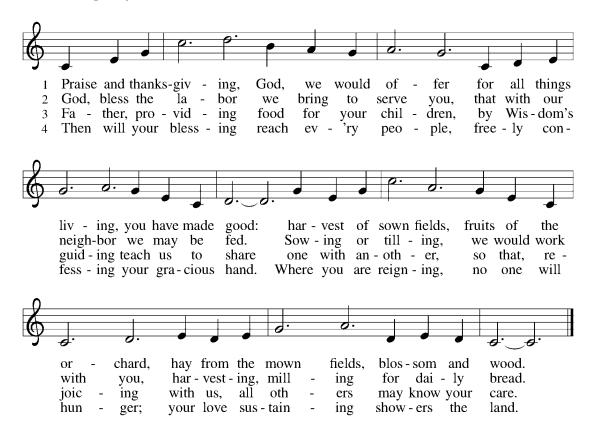
P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy. You are forgiven and loved into abundant life. **C: Amen.** 

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

## C: And also with you.

## Gathering Hymn "Praise and Thanksgiving" Hymn 689



# Prayer of the Day

P: Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. **C: Amen.** \*Please be seated.

## First Reading: Proverbs 9:1-6

(Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.)

WA: Wisdom has built her house, she has hewn her seven pillars.

She has slaughtered her animals, she has mixed her wine, she has also set her table.

She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!"

To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed.

Lay aside immaturity, and live, and walk in the way of insight."

The word of the Lord.

#### C: Thanks be to God.

Psalmody: Psalm 34:9-14

WA: Fear the LORD, you saints of the LORD, for those who fear the LORD lack nothing.

C: The lions are in want and suffer hunger, but those who seek the LORD lack nothing that is good.

WA: Come, children, and listen to me. I will teach you reverence for the LORD.

C: Who among you takes pleasure in life and desires long life to enjoy prosperity.

WA: Keep your tongue from evil and your lips from lying words.

C: Turn from evil and do good. Seek peace and pursue it.

# Second Reading: Ephesians 5:15-20

(True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.)

WA: Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery.

But be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The word of the Lord. C: Thanks be to God.

## **Gospel Acclamation**

"Alleluia" (Setting 3, ELW pg.142) \*Please stand if you are able.

<u>Gospel</u>: John 6:51-58

(In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.)

P: The holy gospel according to John. C: Glory to you, O Lord.

P: Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever. And the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day. For my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them.

Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The gospel of the Lord. **C: Praise to you, O Christ.** \**Please be seated*Sermon - *Gary Mickle* 

## Hymn of the Day "As We Gather at Your Table" Hymn 522

\*Please stand if you are able.



3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred. send us forth to love and serve you, bring-ing peace where there is strife. where tri - um-phant Love will wel-come those who had been last and least.





teach us through this ho-ly ban-quet how to make Love's vic - t'ry known. may we still be-hold your im-age in the world you died to save. as we join with saints and an-gels to re-peat the sound-ing joy.

## Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

# **Prayers of Intercession**

P: Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

(Silence is kept for reflection.)

P: Wisdom has built her house. May the church be a house of wisdom for all who enter. May we continue to grow and stretch in ways we never thought possible. Merciful God, **C: Receive our prayer.** 

P: Wisdom has mixed her wine. May the harvest seasons be plentiful this year. We pray for orchards, vineyards, farms, and all of creation. Protect and conserve the earth.

Merciful God, **C: Receive our prayer.** 

P: Wisdom has employed her laborers. Be with all who seek adequate employment. Guide our economic and governmental leaders to support the people of our world with fair wages and safe working conditions.

Merciful God, C: Receive our prayer.

P: Wisdom has invited her guests. Make your presence known to all who feel lost, abandoned, or hurting at this time. Direct your spirit of care to all who seek healing and comfort (especially).

Merciful God, C: Receive our prayer.

P: Wisdom has set her table. May this congregation be a welcome table to all who seek the refuge of God. Break down walls and barriers that prevent us from offering a seat at this table to anyone who comes.

Merciful God, C: Receive our prayer.

P: Wisdom has shown her path of insight. May we journey on her paths, looking toward a bright future while remembering from where we have come. We give our thanks for those who have gone before us.

Merciful God, C: Receive our prayer.

P: We lift up these prayers to you, gracious God. Receive them into your holy keeping.

#### C: Amen.

# Sharing of the Peace

P: The peace of Christ be with you always. C: And also with you.

\*After sharing of the peace, please be seated.

## Offertory Song "We Are an Offering" Hymn 692

Offering Prayer \*Please stand if you are able.

P: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

### C: Amen.

## The Dialogue

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

### C: It is right to give our thanks and praise.

P: It is indeed right, our duty, and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

"Holy, Holy, Holy" (Setting Three, ELW pg.144)

# Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:

Take and eat, this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### C: Amen.

# The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Invitation to Communion

P: Christ has set the table with more than enough for all. Come!

\*Please be seated.

"Lamb of God" (Setting Three, ELW pg.146)

## **Special Music**

"In The Room" Performed by Matt Maher

<u>Prayer after Communion</u> \*Please stand if you are able.

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

## <u>Blessing</u>

P: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

### C: Amen.

# Sending Hymn "Be Thou My Vision" Hymn 793



### Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

### Readers/Communion Assistants

Aug 17 VR READER

Aug 18 VR READER

Aug 24 \*\*Help Wanted\*\*

Aug 25 Ray Leverknight

Aug 31 Tim & Kerri Moyer

Sept 1 \*\*Help Wanted\*\*



#### **Ushers**

Aug 17 Joan & Janis

Aug 18 \*\*Help Wanted\*\*

Aug 24 Pat Bittner & Linda Barnhart

Aug 25 \*\* Help Wanted\*\*

Aug 31 \*\*Help Wanted\*\*

Sept 1 \*\*Help Wanted\*\*

### Altar Guild

August - Nancy Nemeth, Mary Beth Heinze and Laura Bower

### Worship Leader Schedule

Aug 17/18 Gary Mickle

Aug 24/25 Pastor Ed DeVore

Aug 31/1 Pastor Dave Bowman