

# **Mount Calvary Lutheran Church**

1000 Scalp Avenue Johnstown, Pennsylvania 15904 814-266-4859

www.mt-calvarylutheran.org
Worship leader Gary Mickle

January 25 & 26, 2025 3 Epiphany

## **Introducing the Readings**

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

## **Gathering**

The Holy Spirit calls us together as the people of God.

#### Preservice Music

#### Welcome

## **Confession and Forgiveness** (We stand.)

In the name of the Father, and of the ♣ Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

# Silence is kept for reflection.

Most merciful God,
We confess that we are captive to sin
and cannot free ourselves,
We have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glove of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake
God forgives us all our sins.
As a called and ordained minister
of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen

## Gathering Hymn "Arise, Your Light Has Come"

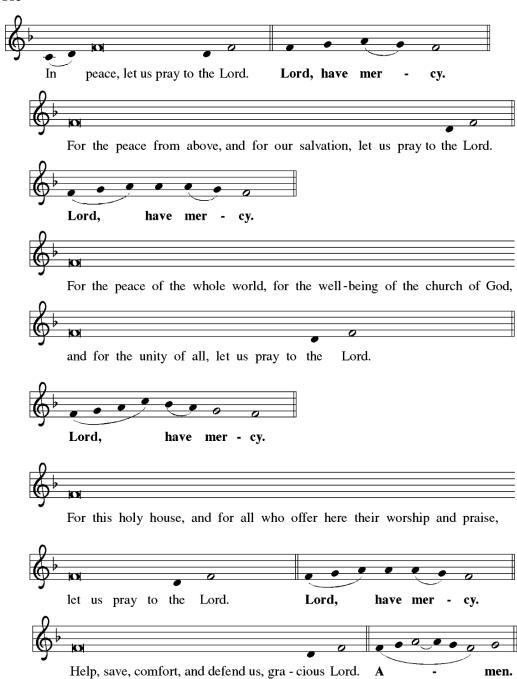
No.314

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



## **Kyrie**



## **Hymn of Praise**





# **Prayer of the Day**

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **Amen.** 

#### Word

God speaks to us in scripture reading, preaching, and song.

## First Reading: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁶ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord.

# Thanks be to God.

Psalm: Psalm 19

The teaching of the LORD revives the soul. (Ps. 19:7)

- <sup>1</sup> The heavens declare the glo-<sup>1</sup>ry of God, and the sky proclaims its <sup>1</sup> maker's handiwork.
- <sup>2</sup> One day tells its tale | to another, and one night imparts knowledge | to another.
- <sup>3</sup> Although they have no | words or language, and their voices | are not heard,

# $^4$ their sound has gone out into all lands, and their message to the ends $^\dagger$ of the world, where God has pitched a tent $^\dagger$ for the sun.

<sup>5</sup> It comes forth like a bridegroom out | of his chamber; it rejoices like a champion to | run its course.

<sup>6</sup> It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

## nothing is hidden from its | burning heat. R

<sup>7</sup> The teaching of the LORD is perfect and re-<sup>1</sup> vives the soul; the testimony of the LORD is sure and gives wisdom <sup>1</sup> to the simple.

 $^{8}$  The statutes of the LORD are just and re- $^{\dagger}$  joice the heart;

the commandment of the LORD is clear and gives light | to the eyes.

<sup>9</sup> The fear of the LORD is clean and en- | dures forever; the judgments of the LORD are true and righteous | altogether.

<sup>10</sup> More to be desired are they than gold, more than | much fine gold, sweeter far than honey, than honey | in the comb. R

<sup>11</sup> By them also is your ser- | vant enlightened, and in keeping them there is | great reward.

12 Who can detect one's | own offenses?

Cleanse me from my | secret faults.

<sup>13</sup> Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup> Let the words of my mouth and the meditation of my heart be acceptable | in your sight,

O LORD, my strength and my redeemer. R

# **Second Reading: 1 Corinthians 12:12-31a**

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup> Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where

would the sense of smell be? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be?

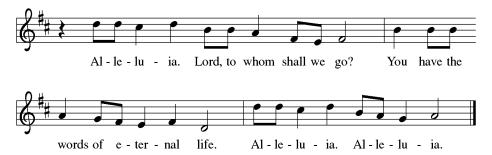
<sup>20</sup> As it is, there are many members, yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup> whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup> But strive for the greater gifts.

The Word of the Lord.

#### Thanks be to God.

## **Gospel Acclamation** (We stand.)



## **Gospel: Luke 4:14-21**

The holy gospel according to Luke.

## Glory to you, O Lord.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> "The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, O Christ.

Sermon: Gary Mickle

**Hymn of the Day** (We stand.) "We Are Marching in the Light"

No.866

# **Apostle's Creed**

Together with the whole church,

we confess the faith into which we were baptized.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

## **Prayers of Intercession**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

## Silence is kept for reflection.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

### hear our prayer.

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

## hear our prayer.

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

## hear our prayer.

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery (*especially*). God of grace,

#### hear our prayer.

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world (*especially parish nurses*, *fellowship hosts*, *worship leaders*, *council*, *and committee members*). God of grace,

#### hear our prayer.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died. God of grace,

# hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

#### Amen.

## Children's Sermon (Sunday)

#### Peace

The peace of Christ be with you always.

#### And also with you.

#### Meal

God feeds us with the presence of Jesus Christ.

### **Presentation of Gifts** "Let the Vineyards Be Fruitful"

No.182

## **Offering Prayer** (We stand.)

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

## The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

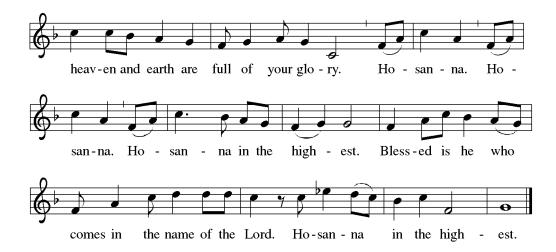
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels,

with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy





## Thanksgiving at the Table

## Our Lord's Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen.** 

# Lord's Prayer

Lord, remember us in your kingdom and teach us to pray: **Our Father, who art in heaven,** 

hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

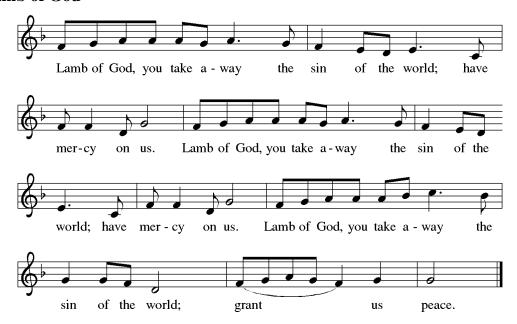
Amen.

#### **Invitation to Communion**

Taste and see that the Lord is good.

Thanks be to God.

#### Lamb of God



## **Holy Communion**

This is the Lord's Supper – Christ's invitation is all you need so come on bended knee.

Special Music "When We Pray" Performed by Tauren Wills

## Prayer after Communion (We stand.)

Nourishing God,

at this table you have refreshed us

with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.

In the name of Christ we pray,

Amen.

## **Sending**

God blesses us and sends us in mission to the world.

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

Amen.

## **Sending Hymn** "We All Are One in Mission"

No. 576

#### **Dismissal**

Go in peace. Serve the Lord.

Thanks be to God.

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Readers/Communion Assistants	<u>Ushers</u>
Jan 25 **HELP WANTED** Jan 26 Ray Leverknight	Jan 25 Joan & Janis Jan 26 **HELP WANTED**
Feb 1 **HELP WANTED** Feb 2 **HELP WANTED**	Feb 1 Tim & Kerri Moyer Feb 2 **HELP WANTED**
Feb 8 **HELP WANTED** Feb 9 Shannon Reed	Feb 8 **HELP WANTED** Feb 9 **HELP WANTED**

## Calendar of Events

Jan 25 6:45pm Worship Assistant Training

Jan 26 8:00am Worship Assistant Training

Jan 26 10:00am Annual Congregational Meeting

Jan 29 6:00pm The Chosen Bible Study

The **Chosen Bible Study** Series is here at Mount Calvary! Episodes from seasons 1 thru 4 are showing every **Wednesday**, starting at 6:00pm. This event is being hosted by our friend Pastor David Bowman. Everyone is invited and there is no sign up needed. You can jump in and jump out at any time you like or even call us to see what season/episode we are currently on. We watch episodes of the show and then have a brief topic discussion afterwards. Simply show up, bring a friend, and show your support!

The **Giving Tree** for **January and February** will be used to help with the **Clothing Closet** and the **Community Dinner**, which are both held at Franklin Street Church. Every Tuesday, the Clothing Closet offers those in need in our community free coats, clothing, shoes, etc. They run strictly on donations. Every Thursday, the Community Dinner is available free of charge to anyone who would like a meal or fellowship. Each week, this meal is sponsored by different churches or organizations in the area. Items that are in great need are:

<u>Underwear and socks</u>. All sizes for men, women or children. Dark colors are the best.

Men's pants, sweatpants, jackets, or hoodies. They do not need to be new.

Personal Hygiene items. Shampoo, body wash, or deodorant.

Monetary donations. Will be used to sponsor a Thursday evening meal.

Some of the ladies from **WGMC** will be cleaning out and organizing several areas of the church that have become overloaded with seemingly unused/unwanted items. Specifically, the areas are but are not limited to the Sacristy off Sander Hall and the kitchen in the Old Lounge. If you have items in those areas that you wish to keep, please remove them or let a member of WGMC know that the items are in those locations for a reason. Usable items not spoken for will be kept for the Yard Sale in the spring.

The 2025 **Altar Guild** schedule is available in the narthex for you to pick up. Any schedules that have not been collected by February 3rd will be mailed out.

As you look towards spring cleaning, we are now accepting any donations for our annual **clothing and toy sale** coming this fall. Please donate all bagged items in the blue bin located outside the main entrance or drop off any donations during church office hours.